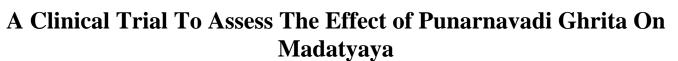
International Journal of Ayurvedic and Herbal Medicine 7:4 (2017) 2828–2836

Journal homepage: <u>http://www.interscience.org.uk</u> DOI:10.18535/ijahm/v7i4.27 Impact Factor: 4.415



¹Dr. Chawla Kumar Satbir , ²Dr. Priyanka

^{*1.} Lecturer, Agad tantra Department, Glocal college of Ayurvedic Medical sciences and research centre, Saharanpur, Uttar Pradesh, India.

² Lecturer, Stri Roga and Prasuti tantra Department, Chaudhary Devi Lal college of Ayurveda, Yamuna Nagar, Haryana, India.

Corresponding author:- **Dr. Satbir Kumar Chawla** H.No. 691, Sector 17, Huda, Jgadhari, Yamuna Nagar, Haryana, India

ABSTRACT

Madatyaya is a (*Vyadhi*) disease mention by *Ayurvedacharyas* and in contemporary science it is correlated with "Alcoholism". Now days it is spreading like an evil in the society. The present study deals with assessment of the clinical effect of "*Punarnavadi Ghritta*" in the management of "*Madatyaya*" w.s.r. to withdrawal symptom. In the study particular symptoms of *Madataya* are assessed on the basis of a self prepared gradation index. Blood Examinations Hb gm%, TLC, DLC, ESR, LFT are done to assess the efficacy of the drug. For clinical study a randomized open clinical trial of 30 days on 30 patients in Drug De-addiction was conducted where patients were assessed before treatment, on follow-up on 15th day and after treatment. The patients were treated with *Punarnavadi Ghritta*. The before treatment and after treatment comparison of data reveals that treatment given to 30 patients shows significant (P<0.05) results in most of subjective parameters and objective parameters. The study revealed that the test drug *Punarnavadi Ghritta* is effective in improvement of sign symptoms and laboratory investigations in the patients of withdrawal symptoms of *madatyaya*.

Key words: Madatyaya, Sign and symptoms, Punarnavadi, Ghritta-

INTRODUCTION

Madya is well described in all the ancient texts. It is in use from the ancient times. Madya is prepared from different types of ingredients and they have different guna and karma. Hence these drinks have both useful and harmful effects. If taken in an appropriate manner in optimum dose, at an appropriate time, along with wholesome food, in accordance with one's own strength and with a happy mood, *madya* works as Amritta.¹ In Charaka Samhita Madya is mentioned as the great wisdom of the Ashwini kumars, which is the power of Saraswati, which is the oja of Indra, which is the 'Soma' prepared in the 'Sautramani yagya", which is the destroyer of sorrow, unhappiness, fear and distress, which is powerful, and when taken produces happiness which increases love, joy, speech and nourishment and reduces tension, and praised as the joyful wine by the gods and mortals, should be taken in joyfull manner.² But its excessive and improper use results in Madatyaya³; which is similar to alcoholism because madatyaya has clinical symptoms similar to Alcoholism. The samanya lakshanas of madatyaya mentioned in Ayurveda⁴ can be correlated with the withdrawal symptoms of chronic alcoholism.⁵ As per Ayurveda Madya is poison because there are 10 gunas (properties) of poisons by which it act on body, which are exactly similar with all gunas (properties) of *Madya*.^{6,7} Though *Madya* is poison, but when person drinks it in an adequate dose, by proper manner with proper diet, it acts as an Amrit. But if anyone consume Madya in over dose and by improper manner then it destroyes the Ojadhatu in human body as all the gunas of Ojadhatu are exactly opposite to the gunas of Madya.⁸ In ayurveda Madatyaya is described as a Tridoshaja Vyadhi with predominance of Kapha Dosha and imbalance of Agni⁹. But in modern science the alcohol addiction/abuse is a disorder which can be better

¹Dr. Chawla Kumar Satbir , International Journal of Ayurvedic & Herbal Medicine 7(4) July.-Aug. 2017 (2828-2836)

treated by stopping the consumption of alcohol and patient who want to leave alcohol consumption, by sudden withdrawal of alcohol, they suffer from serious withdrawal symptoms; which force them to take alcohol again. These withdrawal symptoms act as a big hurdle in treatment of alcohol addicted patients. In *Chikitsa* of *Madataya Acharya Charak* has mentioned the drugs which have *Deepana, Pachana, Srotoshodhaka* properties can effectively treat the *Madatyaya*.¹⁰ In the present study the trial drug *Punarnavadi Ghritta* is selected with the reference of *Acharya Chakrdatta* mentioned for the treatment of Madatyaya.¹¹ It is a herbal preparation and is used as *Rasayana. Punarnavadi Ghritta* is made up of *Godugdha, Goghritta, Yashtimsdhu, Punarnava* which have very good effect on nervousness, palpitation, tremors, headache, anorexia, fatigue, irritability, lack of concentration, etc. which are the symptom of *Madatyaya*. So the present research work has been undertaken keeping in the view the hazards of *madataya* to the society and providing a safe, economical and better treatment for the patients of *madataya*.

MATERIALS AND METHODS

Aim and objectives:-

To assess the clinical efficacy of *Punarnavadi Ghritta* in sign and symptoms of *Madataya*.

Selection and Preparation of drug

The trial drug *Punarnavadi Ghritta* was selected on the basis of reference of Acharya Chakradatta¹¹. The drug was prepared according to procedure as mentioned in the classical text¹¹ in the pharmacy of Uttaranchal Ayurvedic College, Dehradoon, under the supervision of Ras Shashtra and Dravya guna Department. Punarnava kwath (8 part), Yashtimadhu kalka (1 part), Go-dugdh (4 part), Go-ghritta(4 part). The first three ingredients were mixed together and the go-ghritta was to make sidhh (medicated) from them on low fire.

Selection of patients

The patients were selected on the basis of signs and symptoms of Madatyaya described in the Ayurvedic texts. The Alcohol Use Disorder Identification Test (AUDIT) is used as a screening test of the patients as per the guidelines of WHO.

Patient criteria

Inclusion criteria

- (a) Patient of age group 18 years to 45 years.
- (b) Patients those having signs and symptoms of "Madataya" as mentioned in Ayurvedic texts.
- (c) The Alcohol Use Disorder Identification Test (AUDIT) was used for the screening of the alcoholic patients.
- (d) Patients having drinking history of less than 8 years.

Exclusion criteria

- (a) Occasional drinkers.
- (b) Patients in emergency condition.
- (c) Patients having chronic disorders like ascitis, splenomegaly etc.

Discontinuing criteria

- (a) Any other acute illness develops during the trial.
- (b) Uncontrolled cardinal features.
- (c) Patients not willing to continue

Place of Study

After taking written and informed consent of patient total 30 patients were taken from the Jagrati Foundation, Drug De-addiction and Rehabilitation centre, Dehradoon.

¹Dr. Chawla Kumar Satbir , International Journal of Ayurvedic & Herbal Medicine 7(4) July.-Aug. 2017 (2828-2836)

Plan of Study

The 30 selected patients were treated with Punarnavadi Ghritta 10 ml. in morning and evening for 30 days.

Parameters for Evaluation: Assessment was done on following parameters:

- (a) Symptomatic Improvements
- (b) Laboratory investigations

(a) Symptomatic Improvements:

The particular symptoms of *Madataya* were taken which were present in the patients and these were assessed on the basis of a self prepared gradation index.

Gradation Index:

(1) Daha (Burning sensation) :		
Features		Score
Absent	-	0
Occasionally present	-	1
Frequently present	-	2
Continuously present	-	3
(2) Atisaara (Loose stools) :		
Features		Score
Absent	-	0
4 loose stools per day	-	1
4 to 8 loose stools per day	-	2
> 8 loose stools per day	-	3
(3) Sweda (Sweating) :		
Features		Score
Absent	-	0
Sweating over forehead only	-	1
Sweating in axilla & body folds	-	2
Profuse sweating over whole body	-	3
(4) Prajagrana (Insomnia) :		
Features		Score
Sleep of more than 8 hours a day	-	0
Sleep of 6 to 8 hours a day	-	1
Sleep of 4 to 6 hours a day	-	2
Sleep of less than 4 hours a day	-	3
(5) Sharirkampa (Tremors) :		
Features		Score
Absent	-	0
Occasionally present	-	1
Present but not disrupts activities	-	2
Disrupts activities	-	3
(6) Trishana (Thirst/Dehydration) :		
Features		Score
Absent		
	-	0
Occasionally present	-	0 1

Dr. Chawla Kumar Satbir , International Journa	al of Ayurvedic o	& Herbal Medicine 7(4) JulyAu	ıg. 2017 (2828-2836)
Thirst relieved after drinking water	-	2	
Thirst not relieved even after drinking	3		
(7) Chardi (Vomiting) :			
Features		Score	
Absent	-	0	
2 times in a day	-	1	
4 times in a day	-	2	
> 4 times in a day	-	3	
(8) Aruchi (Tastelessness) :			
Features		Score	
Absent	-	0	
Occasionally present	-	1	
Aruchi even towards good food	-	2	
Aruchi towards favorite food	-	3	
(9) Pralapa (Irrelevant speech) :			
Features		Score	
Normal speech	-	0	
Occasionally irrelevant speech	-	1	
Frequently irrelevant speech	_	2	
Continuously irrelevant speech	-	3	
(10) Bhrama (Hallucinations) :			
(10) Binama (Hanuchations) : Features		Score	
Absent		0	
Occasionally present	-	0	
	-	1 2	
Frequently present	-	2 3	
Continuously present	-	3	

Hankel Medicine 7(4) Inly Area 2017 (2020 2026)

(b) Laboratory investigations:-

Blood Examinations – The following blood tests were performed before and after the completion of the trial to assess the efficacy of the drug.

- Hb gm%
- TLC (Total Leukocyte Count)

1D. Chamle Verman Sathin Intermetions

- DLC (Differential Leukocyte Count)
- ESR (Erythrocyte Sedimentation Rate)
- LFT (Liver Function Test)
- SGOT, SGPT, Total Bilirubin, Direct Bilirubin, Indirect Bilirubin

Statistical Observation and Analysis:-

The information and data collected on the basis of above observations and parameters was processed in statistical manner. Student's paired-t test was applied for statistical analysis in the clinical features and objective parameters of *Madatyaya* to compare the value of significance in the same group at two different occasions i.e. before and after treatment comparison of quantitative data.¹²

- p > 0.05 not significant
- p < 0.05 significant
- p < 0.01 significant
- p < 0.001 highly significant.

Assessment of Improvement on the basis of Sign and Symptoms

Marked Relief :- More than or equal to 75% relief in sign and symptoms. Moderate Relief :- 50 to 74% relief in sign and symptoms. Mild Relief :- 25% to 49% relief in sign and symptoms. No relief :- Below 25% relief in sign and symptoms.

RESULTS AND DISCUSSION

Results on subjective parameters

In *Daha*, there was 55.55% relief, which is statistically insignificant. (p>0.05) In *Atisara*, there was 66.66% relief, which is statistically insignificant. (p>0.05) In *Sweda*, there was 50% relief, which is statistically significant. (p<0.05) In *Prajagarana*, there was 46.15% relief, which is statistically significant. (p<0.05) In *Sharirkampa*, there was 50% relief, which is statistically significant. (p<0.05) In *Trishna*, there was 60% relief, which is statistically significant. (p<0.05) In *Chardi*, there was 60% relief, which is statistically significant. (p<0.05) In *Chardi*, there was 50% relief, which is statistically insignificant. (p<0.05) In *Aruchi*, there was 40% relief, which is statistically significant. (p<0.05) In *Pralapa*, there was 44.44% relief, which is statistically insignificant. (p>0.05) In *Bharam*, there was 44.44% relief, which is statistically insignificant. (p>0.05)

	Mean								
Sign and Symptoms	B.T.	A.T.	Mean diff.	% Relief	S.D. +_	S.E. +_	't' value	P value	Remarks
Daha	0.9	0.4	0.5	55.55	.7071	.2236	2.236	.052	>0.05
Atisara	0.9	0.3	0.6	66.66	.8432	.2666	2.250	.051	>0.05
Sweda	1	0.5	0.5	50	.5270	.1666	3.000	.015	< 0.05
Prajagrana	1.3	0.7	0.6	46.15	.6992	.2211	2.714	.024	< 0.05
Sharirkampa	1.2	0.6	0.6	50	.6992	.2211	2.714	.024	< 0.05
Trishna	1	0.4	0.6	60	.6992	.2211	2.714	.024	< 0.05
Chardi	0.4	0.2	0.2	50	.4216	.1333	1.500	.168	>0.05
Aruchi	1.5	0.9	0.6	40	.6992	.2211	2.714	.024	< 0.05
Pralapa	0.9	0.5	0.4	44.44	.5164	.1633	2.449	.057	>0.05
Bhrama	0.9	0.5	0.4	44.44	.5164	.1633	2.449	.057	>0.05

Table 1:- Effect of therapy on Subjective parameters

B.T.- Before treatment, A.T. - After Treatment, S.D.- Standard deviation, S.E.- Standard error

Results on Lab Investigation:

In Hb%, there was 17.24% improvement which is statistically highly significant. (p<0.001) In TLC, there was 10.14% improvement which is statistically significant. (p<0.05) In DLC, there was 25.24% improvement in polymorphs, 21.24% in lymphocytes, 36.95% in monocytes, 37.50% in eosinophils and 42.85% in basophils, which is statistically insignificant. (p>0.05) In ESR, there was 27.95% improvement which is statistically significant. (p<0.05) In SGPT, there was 27.15% improvement which is statistically highly significant. (p<0.001) In SGOT, there was 50.13% improvement which is statistically significant. (p<0.05) In Total Bilirubin, there was 40.77% improvement which is statistically highly significant. (p<0.001) In Direct Bilirubin, there was 34.18% improvement which is statistically significant. (p<0.05)

¹Dr. Chawla Kumar Satbir , International Journal of Ayurvedic & Herbal Medicine 7(4) July.-Aug. 2017 (2828-2836) Table 2:- Effect of therapy on Lab. Investigations

		Mean						't'		
Lab. To	ests	B.T.	A.T.	Mean diff.	% Relief	S.D. +_	S.E. +_	valu e	P value	Remark
Hb gm	۱%	11.48	13.46	1.96	17.24	.5452	.1724	-11.4	.000	< 0.001
TLC	1	9460	8500	960	10.14	531.6	168.1	5.71	.030	< 0.05
	Р	61	45.6	15.4	25.24	8.579	2.712	5.67	.083	>0.05
DLC	L	41.9	33	8.9	21.24	8.359	2.643	3.36	.079	>0.05
DLC	Μ	4.6	2.9	1.7	36.95	1.828	.5783	2.94	.066	>0.05
	Е	4.8	3	1.8	37.50	1.686	.5333	3.37	.068	>0.05
	В	0.7	0.4	0.3	42.85	.4830	.1527	1.96	.081	>0.05
ESR		9.3	6.7	2.6	27.95	.6992	.2211	11.7	.011	< 0.05
SGP	Г	47.44	34.56	12.88	27.15	3.243	1.025	12.5	.000	< 0.001
SGO	Г	65.60	32.71	32.89	50.13	10.27	3.248	10.1	.018	< 0.05
Tota Bilirut		1.496	0.886	0.610	40.77	.0575	.0182	33.5	.000	< 0.001
Direc Biliruł		0.623	0.334	0.289	46.38	.0854	.0270	10.6	.021	< 0.05
Indire Biliruł		0.863	0.568	0.295	34.18	.1074	.0339	8.68	.016	< 0.05

B.T.- Before treatment, A.T. – After Treatment, S.D.- Standard deviation, S.E.- Standard error, Hb-Haemoglobin, TLC- Total Leukocyte Count, DLC- Diffrential Leukocyte Count, P- Polymorphs, L-Lymphocytes, M- Monocytes, E- Eosinophils, B- Basophils, ESR- Erythrocyte Sedimentation Rate, SGPT-Serum Glutamic Pyruvic Transaminase, SGOT- Serum Glutamic Oxaloacetic Transaminase

Overall effect of Therapy

Results	Number	Percentage
Marked Relief	03	10
Moderate Relief	18	60
Mild Relief	0	0
No Relief	09	30
Total	30	100

In the study there was marked improvement in 3 (10%) patients and moderate improvement in 18 (60%) patients, no patient noticed with mild relief and there was no relief in 9 (30%) patients.

DISCUSSION

Madatyaya is well explained in all *samhitas*. Different *acharyas* has their different opinions about the types and effects of *madatyaya*. But in ancient literature only *Acharya Kasyapa* has mentioned separately about the *samanya samprapti* of Madatyaya.¹³

Flow Chart Showing Samanya Samprapti of Madatyaya:

Excessive intake of madya in Ajeerna & by Laghu Satva person ↓ Rasa Dhatu dushti ↓ Vatta & Pitta Dosh Prakopa in Amashaya ↓ Kapha Dosh Prokopa ↓ Oja Vikruti And Srotodushti ↓ Madatyaya

Madatyaya is described as a *tridoshja vyadhi* in *ayurveda* and there are number of drugs, medicines and non-medicinal therapeutic measures for the treatment and prevention of *Madatyaya* mentioned in *ayurvedic* texts. Among all of them "*Punarnavadi Ghritta*" was selected for the clinical trial keeping the views of its general availability and palatability. The trial drug in the form of *ghritta* was given to patients in the dosage of 10 ml. twice a day for one month.

Discussion on Probable Mode of Action of the trial Drug:

The action any drug depends on its properties like *Rasa*, *Guna*, *Veerya*, *Vipaka* and *Prabhava*. The imbalance in *doshas* and *dushyas* of the body is the main causative factor for prevalence of any disease and to cure the disease it is necessary to balance these factors. *Madatyaya* is considered as a *Tridoshja vyadhi* in *ayurvedic* text. It includes the involvement of *dushyas* i.e. *rasa*, *rakta and sanghya*. *Rasavaha*, *Raktavaha* and *Sangyavahi* are the main *srotas* involved in *Madatyaya* and *srotodushti* is seen in the form of *sanga*. In this *vyadhi Haridya* (Heart) is the main *adhishthana*, due to which patient suffers from *ojakshaya*, *dhatukshaya*, *sharirkampa*, *pralapa*, *bhrama*, *agnivikriti (amavisha)*, *anidra* and many more sign and symptoms of *madatyaya*. In the present study *Punarnavadi Ghritta* is selected because its constituents (*Punarnava*, *Yashtimadhu*, *Go-dugdha*, *Go-ghritta*) have *Tridosha shamaka* effects and increases *oja*, *bala*, *dhatu* by its *branhana* and *rasayana* effects.

Drug	Rasa	Guna	Veerya	Vipaka	Doshaghanta	Karma
Punarnava	Madhur	Laghu,	Ushna	Madhur	Tridosha	Deepana, Pachana,
(Mutaraladi	a,	Ruksh		а	shamaka	Anulomana, Mutral,
varga)	Tikta,	а				Yakritutejaka, Shothhara,
	Kasaya					Vrishya, Rasayana,
						Raktavardhak
Yastimadhu	Madhur	Guru,	Sheeta	Madhur	Vata-Pitta	Varnashotha, Medhya,
(Chedanadi	а	Snigdh		а	shamaka	Vatanulomak, Amlapitta,
varga)		а				Raktavardhka,
						Shleshamahar, Rakta-pitta
						shamaka,
Go-dugdha	Madhur	Guru,	Sheeta	Madhur	Vata-Pitta	Rasayana, Medhya,
	а	Snigdh		а	shamaka	Varnya, Pranadharaka,
		a,				Mutrakriccha, Raktapitta

Table No. 4 Probable mode of action of the drugs may be explained as follows

		Mridu,				and Jeernajwara nashaka,
Go-ghritta	Madhur	Guru,	Sheeta	Madhur	Tridosha	Medhya, Rasayana,
	а	Snigdh		а	shamaka	Veerya-Oja vardhak,
		a				Jwaranashaka, Urahkshata
						nashaka

Punarnava - Tridosha shamaka¹⁴

Yashtimadhu - Vata-Pitta shamaka and Shleshmahara¹⁵

Go-dugdha - Vata-Pitta shamaka¹⁶

Go-ghritta - Tridosha shamaka¹⁷

Madatyaya is a *Tridoshaja vyadhi*, and the contents of *Punarnavadi ghritta* have *Tridosha shamaka* effects. So it may also help in reliving the sign and symptoms of *Madatyaya*.

Discussion on Overall Effect of Therapy:

Out of 30 patients included in the study; the 3 (10%) patients shows marked improvement, 18 (60%) patients were moderately improved. There was no patient with mild relief during the trial. There were 9 (30%) patients with no relief.

According to the lab. Investigation of all the 30 patients the overall percentage improvement was 32.56%.

The study reveals that the 30 patients which were treated with "*Punarnavadi Ghritta*" showed significant relief in *Sweda, Prajagrana, Sharirkampa, Trishna* and *Aruchi* sign and symptoms. In laboratory investigations there was significant improvement in Hb gm%, TLC, ESR, SGPT, SGOT, Total Bilirubin, Direct Bilirubin, Indirect Bilirubin.

CONCLUSION

The trial drug *Punarnavadi Ghritta* act as a *rasayana* for the patients. As a *ghritta* preparation it is *yogavahi* and delivers it action on each and every cell of the body easily and more effectively. Its contents helps in removing toxins from the body, act as liver stimulant, brain tonic, *ojovardhaka, balya, dhatuvardhaka*. So, the trial drug can be used as effective medicine to improve sign symptoms of withdrawal symptoms in patients of *Madatyaya*.

REFFRENCES

- 1. Agnivesha. Charaka Smahita, revised by Charaka and Dridhabala, with Ayurveda ipika commentary of Chakrapanidatta, Edited by: Vaidya Jadavaji Trikamji Acharya. Reprint:2009, Varanasi: Chaukhmba Subharti Prakashan; Chikitsa Sthan, 24/26,27. p.-583.
- 2. Agnivesha. Charaka Smahita, revised by Charaka and Dridhabala, with Ayurveda Dipika commentary of Chakrapanidatta, edited by: Vaidya Jadavaji Trikamji Acharya. Reprint:2009, Varanasi: Chaukhmba Subharti Prakashan, Chikitsa Sthan, 24/8,9,10 p.- 582
- 3. Raja Radhakantadeva Brahmdurega, Shabdakalpadruma; Edited by: Sri Vardha Parasada Vasuna, Delhi; Naag Publishers, Tritya Kaand,p.-588.
- 4. Agnivesha. Charaka Smahita, revised by Charaka and Dridhabala, with Ayurveda Dipika commentary of Chakrapanidatta, Edited by: Vaidya Jadavaji Trikamji Acharya. Reprint:2009, Varanasi: Chaukhmba Subharti Prakashan; Chikitsa Sthan, 24/101-106, p.-587.
- 5. Harrison. Harrison's Principles of Internal Medicine, 16th edition 2005, Edited by: Dennis L.Kasper, Eugene Braunwald, Vol.2nd, New Delhi;McGraw-Hill Medical Publishing Division, Section 6, 372, Alcohol and Alcoholism, p.-2565.
- 6. Sushruta. Sushruta samhita. Edited by: Kaviraja Ambikadutta Shastri. 14th edition,Reprint:2003. Varanasi :Chakhamba Sanskrit Sansthan, Kalpasthana, 2/19-20, p.-24.
- 7. Agnivesha. Charaka Smahita, revised by Charaka and Dridhabala, with Ayurveda Dipika commentary of Chakrapanidatta, edited by: Vaidya Jadavaji Trikamji Acharya. Reprint:2009 Varanasi: Chaukhmba Subharti Prakashan, Chikitsa Sthan, 23/24, p.-572.

¹Dr. Chawla Kumar Satbir , International Journal of Ayurvedic & Herbal Medicine 7(4) July.-Aug. 2017 (2828-2836)

- 8. Agnivesha. Charaka Smahita. Hindi commentary by: Acharya Vidyadhar Shukla and Prof. Ravi Dutt Tripathi, Reprint:2002. Varanasi: Chaukhmba Publication, Chikitsa Sathan , 24/32-34, p.-582.
- 9. Agnivesha. Charaka Smahita, revised by Charaka and Dridhabala, with Ayurveda Dipika commentary of Chakrapanidatta, Edited by: Vaidya Jadavaji Trikamji Acharya. Reprint:2009, Varanasi: Chaukhmba Subharti Prakashan; Chikitsa Sthan, 24/90,94,96, p.-587.
- 10. Agnivesha. Charaka Smahita, revised by Charaka and Dridhabala, with Ayurveda Dipika commentary of Chakrapanidatta, edited by: Vaidya Jadavaji Trikamji Acharya. Reprint:2009 Varanasi: Chaukhmba Subharti Prakashan, Chikitsa Sthan, 24 p.-587-591.
- 11. Chakardatt. Padarthbodhini Hindi commentary by Pt. Ravidatt Shashtri, 2nd edition. Reprint:2005 Varanasi: Chaukhamba Publication, Chapter: 18/10, p.84.
- 12. Mahajan B.K.; Methods in Biostatistics; revised by Arun Bhadra Khanel; vii edition, reprint 2010; New Delhi; Jaypee Brothera Medical Publishers, Ch.8.p.112.
- 13. Vriddhajivaka, Kashyapa Samhita; revised by Vatsya, with hindi commentary by Sri Satyapala Bhisagacharya, 10thedition, reprint:2005, Varanasi: Chaukhamba Sanskrit Sansthan; Chikitsa Sathan, Madataya/13-15.p.-136.
- 14. The Ayurvedic Pharmacopoeia of India, Ministry of Health and Family Welfare, 2001, Part-1st, Vol.3rd, Delhi: The Controller of Publications, p.-158.
- 15. The Ayurvedic Pharmacopoeia of India, Ministry of Health and Family Welfare, 2001, Part-1st, Vol.1st, Delhi: The Controller Of Publications, p.-128.
- 16. Agnivesha. Charaka Smahita. Hindi commentary by: Acharya Vidyadhar Shukla and Prof. Ravi Dutt Tripathi, Reprint:2002. Varanasi: Chaukhmba Publication, Sutra Sathan, 27/217-18 p.-410.
- 17. Agnivesha. Charaka Smahita. Hindi commentary by: Acharya Vidyadhar Shukla and Prof. Ravi Dutt Tripathi, Reprint:2002. Varanasi: Chaukhmba Publication, Sutra Sathan, 27/231-232 p.-411